



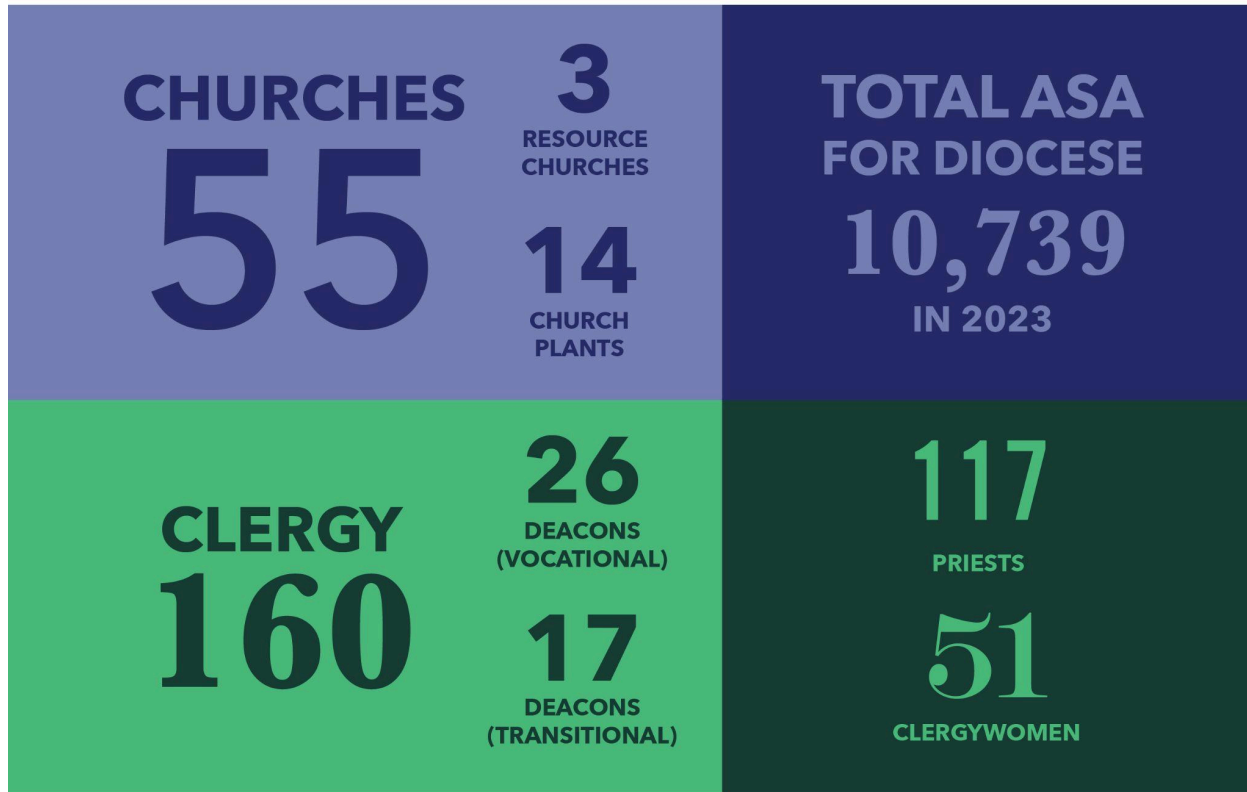
THE DIOCESE OF
**CHURCHES
FOR THE SAKE
OF OTHERS**

**Diocesan Profile
&
Candidate Profile**

Our Identity

The Diocese of Churches for the Sake of Others (C4SO) is an Anglican diocese built on five key values: Kingdom, Spirit, Formation, Mission, Sacrament. We unite 54 churches and 160 clergy located throughout California, Texas, the Midwest, the South, and the East, organized by Regional Deaneries. In these diverse contexts, we seek to develop ministry from the mission field back—contextualizing our tradition for a given ministry setting. We are also involved in planting churches in collaboration with other dioceses and denominations throughout the United States. Our common life is ordered by our [C4SO Canons](#) [updated in 2021], created by our Executive Leadership Team. We are a diocese of the Anglican Church in North America (ACNA), and we adhere to their Constitution and Canons.

C4SO BY THE NUMBERS



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CHURCHES

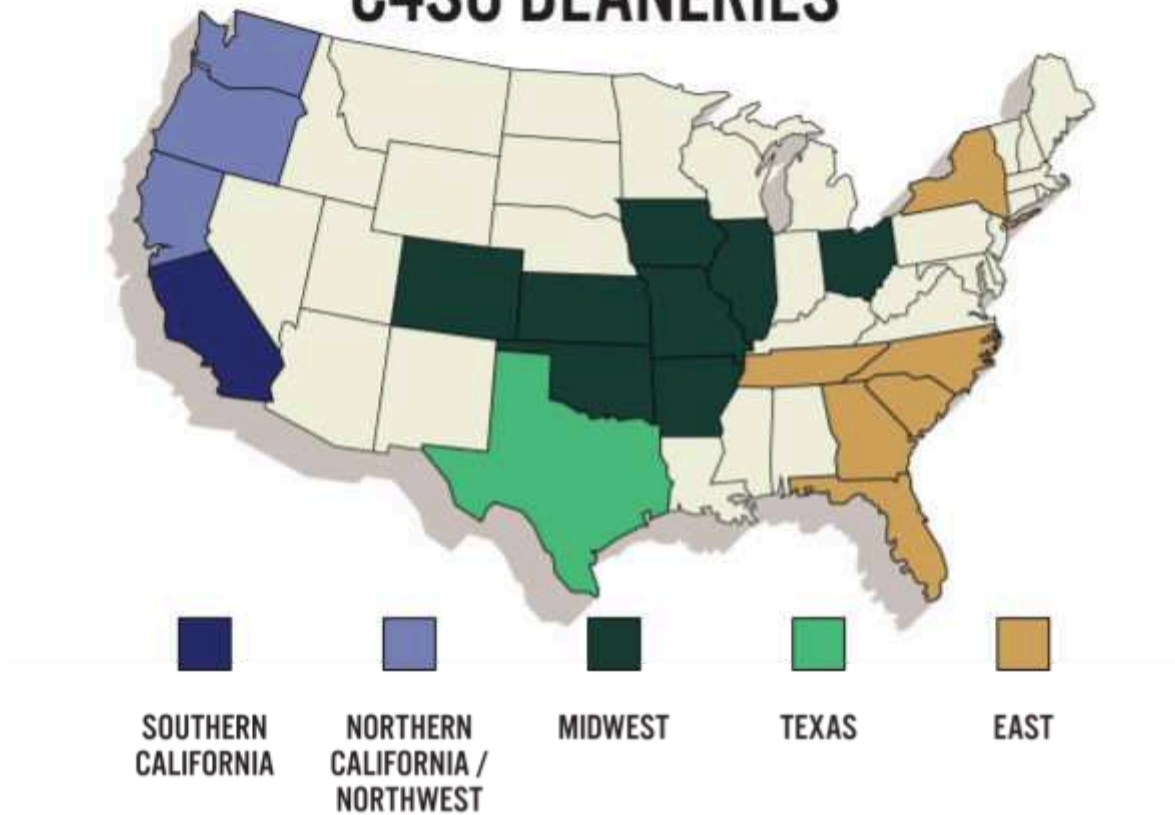
Our churches offer a diversity of worship experiences—from very traditional vestments, music and liturgy to a much more relaxed and contemporary vibe. Some of us worship in traditional church buildings and others find homes in storefronts, schools, civic centers, theaters, and more. We celebrate, not criticize, Spirit-led variety. Our only measuring sticks are faithfulness to Jesus and fruitfulness aligned to the kingdom he preached.

DEANERIES

As a non-geographic diocese, C4SO is organized into five Regional Deaneries, each with a Regional Dean(s). These women and men are key to the structure of C4SO, sharing in Bishop Todd's and Bishop Brian's leadership of mission and pastoral care on the ground. Regional Deans' responsibilities include:

- Working with local clergy to develop a regional vision for ministry and planting
- Helping Bishop Todd with oversight and care for clergy in the Deanery
- Raising up new leaders
- Providing supportive and collaborative leadership for mission and ministry in the Deanery
- Convening a Clericus (a monthly gathering of the Deanery's clergy) as well as other Deanery meetings and events
- Developing a stronger sense of community among clergy and congregations

C4SO DEANERIES



Southern California

Regional Dean Ger Jones

- Restoration Abbey
- Holy Trinity Costa Mesa
- Vintage Pasadena
- Vintage LA
- Vintage Malibu
- Vintage South Bay
- Christ Our King
- Church of the Resurrection LA
- The Vine

Northern California / Northwest

Regional Dean Cynthia Stansbury

- St. James (CA)
- Redeemer Santa Cruz (CA)
- Holy Trinity Silicon Valley (CA)
- Eucharist (CA)
- Igbo Anglican (CA)
- All Souls South Placer (CA)
- Church of the Vine (OR)
- All Souls Seattle (WA)
- Grace Seattle (WA)

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East

Regional Dean Drew Henley

- Good Shepherd Nashville (TN)
- Hope on the Inside (TN)
- Christ Our Life Raleigh (NC)
- Christ the King (NC)
- Saint Peters (SC)
- Trinity Tampa (FL)
- Trinity Westside (GA)
- Immanuel (GA)
- Church of the Incarnation (GA)
- Redeemer Community (GA)
- The Parish (GA)
- Christ the King (NY)

Midwest

Regional Dean Jon Odom

- Christ the King Fayetteville (AR)
- Resurrection Little Rock (AR)
- Christ Church Overland Park (KS)
- Incarnation (KS)
- Iglesia de Cristo (KS)
- Christ Church Mission (KS)
- Christ Our Peace (IL)
- Christ Our Advocate (IL)
- Church of the Savior Wheaton (IL)
- DSM Anglican (IA)
- Canton Abbey / Common Life Church (OH)
- Cornerstone Tulsa (OK)
- The Sabbath Life (OK)
- St. Peter's Loveland (CO)
- Christ Our Peace (NE)

Texas

Regional Co-Deans Cliff Warner and Sarah Smith

- Trinity Lakeside
- All Saints Waco
- Restoration
- Church of the Cross
- Christ Church Austin
- Immanuel
- St. Luke's Medical District
- Good Shepherd Longview
- Life Anglican



Our Mission

As a diocese, we seek to establish outposts of Jesus' person, word and power in the midst of a struggling humanity. We want to create a family of churches that evermore perfectly lives into God's intention for the Church by finding our core meaning as ambassadors or embassies of the rule and reign of God. We also want to foment "the journey inward and the journey outward" (Elizabeth O'Connor); the come-ness of followership and transformation; and the sent-ness of mission.

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Our Values

Five core values shape our culture, undergird our philosophy of ministry and inform our diocesan practices.

Kingdom:

Jesus' gospel of the Kingdom is the only grand explanatory system that can carry both the entire purposes of God and the full needs of humanity.

Spirit:

God's purposes in full-orbed discipleship to Jesus require a power that matches his intentions. This is the person and work of the Holy Spirit.

Formation:

Spiritual transformation is the Spirit-driven re-creative work of God, forming our inner selves to become like the inner being of Christ himself. This is meant to train us for life in his kingdom.

Mission:

The Church is animated by, incorporated into and constituted by the mission of God. The calling and sending of the Church are central to God's self-revelation.

Sacrament:

Through the sacraments, the Church is assured of God's faithfulness to his promise to act in particular ways. In the liturgy and sacraments, the worshiping Church is invited beyond being a mere spectator of God's glory into intimate involvement in the mystery of a God who "became flesh and dwelt among us" (John 1:14).



Our Beliefs

Consistent with the Anglican Church in North America (ACNA), C4SO upholds the following faith statements:

1. We confess the canonical books of the Old and New Testaments to be the inspired Word of God, containing all things necessary for salvation, and to be the final authority and unchangeable standard for Christian faith and life.
2. We confess Baptism and the Supper of the Lord to be Sacraments ordained by Christ Himself in the Gospel, and thus to be ministered with unflinching use of His words of institution and of the elements ordained by Him.

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3. We confess the godly historic Episcopate, locally adapted, as an inherent part of the apostolic faith and practice, and therefore integral to the fullness and unity of the Body of Christ.
4. We confess as proved by most certain warrants of Holy Scripture the historic faith of the undivided Church as declared in the three Catholic Creeds: the Apostles', the Nicene, and the Athanasian.
5. Concerning the seven Councils of the undivided Church, we affirm the teaching of the first four Councils and the Christological clarifications of the fifth, sixth and seventh Councils, in so far as they are agreeable to the Holy Scriptures.
6. We receive The Book of Common Prayer as set forth by the Church of England in 1662, together with the Ordinal attached to the same, as a standard for Anglican doctrine and discipline, and, with the Books which preceded it, as the standard for the Anglican tradition of worship.
7. We receive the Thirty-Nine Articles of Religion of 1571, taken in their literal and grammatical sense, as expressing the Anglican response to certain doctrinal issues controverted at that time, and as expressing fundamental principles of authentic Anglican belief.



Our History

A Church Planting Movement

C4SO began as a church planting movement in 2009 in the Anglican Mission in the Americas (AMiA), under the provincial oversight of Rwanda. Bishop Chuck Murphy, AMiA's founder, asked Bishop Todd to help him plant "Three Streams" Anglican churches on the West Coast.

C4SO churches were received into ACNA in 2013 in cooperation with priests and parishes that were temporarily resident in the Diocese of Pittsburgh.

The Inaugural Meeting

On February 25, 2013, Bishop Todd, Archbishop Robert Duncan of the Diocese of

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Pittsburgh, representatives from the Diocese of Pittsburgh, and representatives from the proposed new diocese met at Restoration Anglican Church in Dallas for formal discussions about forming a diocese in the Anglican Church in North America (ACNA).

The First Churches

On May 11, 2013, 25 congregations from California, Kansas and Texas ratified the Constitution and Canons of the proposed diocese.

Provincial Approval

On June 20-21, 2013, at Nashotah House Theological Seminary, the ACNA's College of Bishops granted approval for the formation of C4SO.



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Our Diocesan Leadership



DIOCESAN BISHOP

Bishop Todd Hunter

The Rt. Rev. Dr. Todd Hunter is the founding bishop of The Diocese of Churches for the Sake of Others and founder of the [Center for Formation, Justice and Peace](#). He is past president of Alpha USA, former national director for the Association of Vineyard Churches, and retired founding pastor of Holy Trinity Anglican Church in Costa Mesa, CA. He is the author of [Christianity Beyond Belief: Following Jesus for the Sake of Others](#), [Giving Church Another Chance](#), [The Outsider Interviews](#), [The Accidental Anglican](#), [Our Favorite Sins](#), [Our Character at Work](#), [Deep Peace](#), and [What Jesus Intended: Finding True Faith in the Rubble of Bad Religion](#). He writes a weekly newsletter, [The Gospel of the Kingdom](#).

Todd holds a Doctor of Ministry degree and has served as an adjunct professor of evangelism, leadership in contemporary culture and spiritual formation at George Fox University, Fuller Seminary, Western Seminary, Vanguard University, Azusa Pacific University and Wheaton College. He has been a Distinguished Lecturer at several institutions of higher learning. Todd has written articles for study Bibles, dictionaries and encyclopedias as well as for key publications such as *Christianity Today*, *Charisma*, *Outreach* and *Ministries Today*.

Todd and his wife, Debbie, have two adult children and live in Franklin, Tennessee.

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SUFFRAGAN BISHOP

Bishop Brian Wallace

The Rt. Rev. Dr. Brian Wallace is the Suffragan Bishop of The Diocese of Churches for the Sake of Others. From 2015 to 2023, he was executive director of the Fuller Center for Spiritual Formation. Brian holds a doctorate in missiology from Fuller Seminary. Prior to serving at Fuller, Brian spent 11 years as a pastor in Austin, Texas (where he still lives), and 19 years with InterVarsity Christian Fellowship, largely as regional director for Texas, Oklahoma, and Arkansas, leading teams of staff and students in the work of establishing witnessing communities of Christ-followers on campuses across the region. Fuller Formation Groups were born out of Brian's doctoral research and extensive years of church and ministry leadership. Brian has been married to his wife, Lisa, since 1985 and they joyfully celebrate their family of three sons, three daughters-in-law and now five grandchildren. Brian is an avid Red Sox fan, coffee drinker and music lover.

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Our Ministries



CHURCH PLANTING

Led by the Rev. Dr. Brad Swope, Canon for Church Planting

C4SO began as a church planting movement and continues to prioritize church planting as the best method of making new outposts of his kingdom and forming people to be disciples of Jesus Christ. Brad is committed to working diligently with church planters to help them discern their call and find their place within God's kingdom work.



CHURCH ADOPTIONS

Led by the Rev. Dr. Kris McDaniel, Canon for Church Development

Church Adoption begins when an established church in another denomination or space discerns whether C4SO would be a home for them. Churches interested in coming into C4SO complete a series of steps under Kris' guidance.



GLOBAL MISSIONS

Led by the Rev. Manik Corea, Global Missions Consultant

Manik works with Bishop Todd and the Executive Leadership Team to help keep global missions as a priority for C4SO and to increase participation of our churches in global missions—beginning right where we are to the end of the earth.

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WOMEN IN HOLY ORDERS

Led by the Rev. Kerry Crockett, Bishop's Liaison for Women in Holy Orders

Kerry works with Bishop Todd to ensure that C4SO's clergywomen are cared for, celebrated and resourced.



ORDINATION

Led by the Rev. Amy Rozko, Canon for Ordinations

Because C4SO exists to spread the gospel through church planting, we ordain ministers, both women and men, who are serving in paid or stipend positions in growing C4SO churches that need more clergy; or having achieved a healthy core congregation, are ready to lead a church plant.



RACIAL DIVERSITY AND JUSTICE

Led by the Rev. Dr. Jin Cho, Canon for Racial Diversity and Justice

Jin and his team encourage C4SO to deeply value and cultivate more diversity in C4SO's leadership, clergy and congregations while simultaneously creating welcoming spaces.

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THE DIASPORA NETWORK

Led by the Rev. Jonathan Kindberg, Director

Joining in the movement of God as seen in the greatest movement of peoples in history, the Diaspora Network seeks to bring together immigrant and diaspora communities across North America for resourcing, fellowship and mission.



NEXTGEN LEADERSHIP

Led by the Rev. Aaron Buttery, Director, and the Rev. Ryder Mills, Coordinator

The NextGen Leadership Team seeks to discover, develop and deploy the next generation of spiritual leaders in C4SO. Aaron and Ryder connect with church leaders, lead focused discussions and help churches make substantial strides toward beginning their own expression of NextGen ministry.



HOPE ON THE INSIDE

Led by the Rev. Lisa Durr, Director

Hope on the Inside is a ministry of hope for the incarcerated and recently released. Lisa and the team seek to establish, nurture and support spiritual communities inside prisons to creatively care for residents, and when residents are released, to build spiritual communities of creative care serving as bridges of transition to independence.

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MISSIONAL INNOVATION

Led by the Rev. Dr. JR Rozko, Director

Missional Innovation engages in sustained conversations with a variety of missional innovators, both inside and outside C4SO, seeking to listen to and learn from other leaders who are doing or dreaming about sodalic (non-parish) expressions of the Church that creatively embody and extend the mission of God in the world.

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Our Canon Theologians

Our trusted Canon Theologians provide Bishop Todd and Bishop Brian with wise biblical counsel upon request.



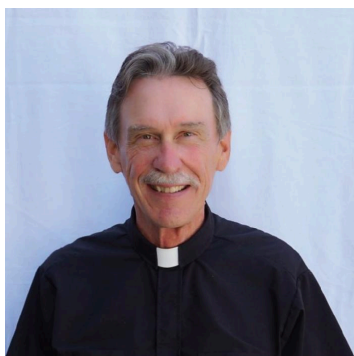
THE REV. CANON DR.
ESAU MCCAULLEY



THE REV. CANON DR.
EMILY MCGOWIN



THE REV. CANON DR.
SCOT MCKNIGHT



THE REV. CANON DR.
DENNIS OKHOLM



THE REV. DR. W. DAVID
O. TAYLOR
Scholar in Residence

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Our Safe Church Training

In a world where the vulnerable continue to be exploited, the Church must take action in safeguarding the physical, emotional and spiritual health of every person in its care. To help equip congregational leaders, C4SO provides Safe Church Training, a solution to church-wide protection.

Leading our Safe Church Training initiative, C4SO's Safety, Response and Care Team makes continuous improvements to our screening, training and prevention programs, helping our churches to be as safe as possible for the people in our care. The Safety, Response and Care Team also handles reporting, processes and care for all parties involved.

SAFETY, RESPONSE AND CARE TEAM



Eric Vinson
Safety Lead



Rachel George
Response Lead



Markene Meyer
Care Lead

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SAFE CHURCH TRAINING HAS 4 PARTS:

1. Child and Youth Protection

Implemented in 2017, our Child and Youth Protection Program helps safeguard children and youth from any form of misconduct. We use a proven process of screening, training, interacting, monitoring and responding.

2. Sexual Harassment Prevention Training

Our one-hour online Sexual Harassment Prevention Training helps each church not only avoid issues of sexual harassment but cultivate a work culture that is safe and healthy for everyone.

3. Whistleblower Policy

Our Whistleblower Policy provides a way for people who observe or experience wrongdoing in a church setting to know they can and should report it—and how to do so.

4. Professional Development for Clergy

Our Professional Development for Clergy encompasses crucial training in trauma-informed care, spiritual abuse prevention, and creating a safe church culture.



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Our Anglican Foundations Program

Started in 2023, the Anglican Foundations Program (AFP) is a practical, applicable orientation to C4SO's expression of missional Anglicanism. Participants navigate each of the four 10-week courses in an interactive, guided small group with several other participants and a facilitator. Participants may complete the four courses consecutively or out of order.*

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During the course of their enrollment, people in C4SO's ordination process attend one overnight retreat in Austin, TX, led by Bishop Todd and Bishop Brian, where they can interact with other participants, ask their most pressing questions, and get acquainted with C4SO as a whole. C4SO offers this retreat several times a year to accommodate participants' schedules.

Participants in the AFP include those who are:

- On C4SO's Path of Discernment to Holy Orders.
- Trying to decide if they might be Anglican.
- Parishioners of a C4SO church who want to function more fully as a lay leader, vestry member or volunteer.
- Clergy looking to expand their expertise in a certain area of Anglicanism or C4SO culture.

COURSES

COURSE 01: Our Historical and Theological Tradition

COURSE 02: Our Liturgical Tradition

COURSE 03: Our Sacramental Life

COURSE 04: Our Practical and Ethical Church (ecclesiology and polity)

**This program is not a replacement for a Master's degree.*

What's New in 2024

LILLY GRANT

To provide deeper formation and care to our clergy—and to facilitate the ongoing formation of adults in our churches—C4SO applied for and was awarded \$1.25 million in 2024 from Lilly Endowment Inc. to engage a five-year project in the diocese as part of Lilly's Thriving Congregations Initiative. The grant allows C4SO to serve many of our clergy in a formation group and provide adult discipleship opportunities to 25-30 of our churches.

COLLEGE OF WARDENS

C4SO churches' lay leadership teams (whether you call them vestries or parish councils) are a critical and under-resourced community in our collective mission. Thus, we started what's called a College of Wardens, asking every Rector to recommend their warden or another senior lay leader to participate in this community. The group meets monthly on Zoom to help build wholeness, community and synergy across our diocese.

COLLEGE OF DEACONS

This community provides support and encouragement to vocational deacons in their ministries, and training and clarity to all people as they enter the Path of Discernment to Holy Orders, whether they are pursuing the vocational or transitional diaconate. The goal is for the unique and important office of the deacon to shape our understanding of service in Anglican ordination.



A Candidate Profile for Our Next Diocesan Bishop

Our Founding Bishop Todd Hunter will retire as Diocesan Bishop effective April 20, 2026, and we have begun a prayerful search for his successor.

C4SO'S DIOCESAN BISHOP MUST:

- Be a person of prayer and strong faith
- Be pious, have exemplary morals and exhibit godly character
- Have a zeal for the salvation of and care for souls
- Have demonstrated fruit of the Holy Spirit
- Possess the knowledge and gifts that equip him to fulfill the office
- Be held in high esteem by the faithful

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- Be a male Presbyter at least 35 years old
- Have demonstrated the ability to lead and grow a church

In addition to the Canonical requirements above, C4SO will give strongest consideration to candidates who have demonstrated effectiveness as a senior leader (Rector) of a local Anglican congregation.

TO CONTINUE PIONEERING C4SO'S CULTURE AND VALUES, OUR DIOCESAN BISHOP WILL:

- Have capacity to work with the ACNA's College of Bishops and Anglican global partners such as GAFCON and the Global South
- Have affirmed the fundamental declarations of C4SO
- Maintain the emphasis on kingdom, spirit, formation, mission and sacrament that has shaped our ethos
- Teach the Word faithfully and effectively, lead humbly, and listen attentively to the Holy Spirit and to conversation partners
- Possess a Rev. 7:9 vision for different races and ethnic backgrounds worshipping and serving together in the Church
- Enthusiastically celebrate women as priests and deacons, gladly ordaining them to all levels of church leadership, while modeling graciousness toward those who may disagree
- Be prepared to lead C4SO in godly responses to cultural issues, including matters of racial/ethnic justice, human sexuality, and sexual misconduct
- Wisely and graciously deal with conflict within the Church and among her people, ministering healing and reconciliation in relationships
- Safeguard the most vulnerable in our churches and the physical, emotional and spiritual health of every person in our care
- Embrace the diverse worship styles of C4SO's local churches
- Maintain impeccable integrity and propriety regarding confidences, interpersonal relationships and financial affairs
- Be an effective communicator and a capable administrator, utilizing the gifts of staff and other diocesan leaders
- Embody a non-anxious presence that encourages contextualization for the sake of others

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- Exhibit a commitment to the office of the Bishop that may prompt them to reassess their current ministry position, such as a Rector or a professor (although that is not a requirement).

THE SEARCH PROCESS

The search process will follow protocol stipulated in the ACNA Constitution and Canons:

1. **C4SO's Executive Leadership Team (ELT) appoints a search committee**—comprised of four ELT members and two advisors who represent diversity in gender, race, geography, age and church size—to select and interview the candidates.
2. **C4SO clergy nominate candidates for Diocesan Bishop from within the diocese or from within the broader ACNA.**
3. **The search committee interviews and narrows down the nominated candidates to be approved and selected by the ELT.** The candidates will complete background checks and other provincial vetting processes.
4. **The ELT elects two or three candidates to be presented at a specially convened Diocesan Convention.**
5. **At the Diocesan Convention in Spring 2025 (date subject to change), C4SO's clergy and laity vote on which candidate to elect.**
6. **Finally, the College of Bishops interviews and approves the selected candidate to be consecrated in Fall 2025 (date subject to change).**

In an effort to ensure continuity and a smooth leadership transition, there will be an overlap of several months between the election of the new Diocesan Bishop and Bishop Todd's retirement, allowing for training and mentoring.



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